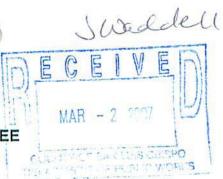
COUNTY OF SAN LUIS OBISPO
APPLICATION FOR APPOINTMENT
TO A BOARD, COMMISSION, OR COMMITTEE



| Date: 02/28/2007                                                                                                                                                                                                                                                                 |
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| Applying For: Los Osos Wastewater Project Technical Advisory Committee                                                                                                                                                                                                           |
| Name: MARSHALL E. OCHYLSKI                                                                                                                                                                                                                                                       |
| Address:                                                                                                                                                                                                                                                                         |
| Home Phone: Business Phone:                                                                                                                                                                                                                                                      |
| Fax Phone: E-mail Address: .                                                                                                                                                                                                                                                     |
| Supervisorial District: Years resided in County: Z9                                                                                                                                                                                                                              |
| Present Occupation/Employer: SELF - EMPLOYED ATTORNEY                                                                                                                                                                                                                            |
| If retired, past Occupation/Employer:                                                                                                                                                                                                                                            |
| Education: UNIVERSITY OF MICHIGAN, BA - 1970,<br>MLA - 1973                                                                                                                                                                                                                      |
| SANTA BARBARA COLLEGE OF LAW, JD-1997.                                                                                                                                                                                                                                           |
| List any school courses, volunteer activities, special skills, training, certificates, licenses, or work experience that you feel relate to your qualifications. If you like, you may attach a separate sheet for this purpose or to state your qualifications.  (SEE ATTACHED.) |
| Previous service on county or city advisory bodies or an elected office (names/dates).  SOUTH BAY ADVISORY COMMITTEE - EARLY 1980's.                                                                                                                                             |
|                                                                                                                                                                                                                                                                                  |

Page Two Membership in Organizations: \_\_\_\_\_ Please explain why you would like to serve (attach a separate sheet if necessary): SEE ATTACHED. If appointed, are you willing to participate in the majority of meetings each year and, if necessary, in numerous related meetings or subcommittees? \_\_\_\_YES \_\_\_\_NO Should you be appointed, are you willing, if necessary for that particular body, to file a statement of disclosure as a public official under the standards set forth by the Fair Political Practice Commission? \_\_\_\_YES \_\_\_\_NO ..... OFFICE USE ONLY Date called/interviewed \_\_\_\_\_ Recommended for appointment? \_\_\_\_YES \_\_\_\_NO Appointee prefers not to have address or phone number published? \_\_\_\_YES \_\_\_\_NO Additional Comments:

Application for Membership on a Board, Commission, Committee

## Qualifications:

I have a variety of experiences related to my qualifications to serve as an Environmental Review and Compliance member of the Committee.

I currently am an Attorney-at-Law with a practice that specializes in real property, particularly land use, governmental entitlements, and CEQA compliance. In my practice, I have been involved on a number of projects that have given me extensive real world experience in many of the very same issues that are confronting the proposed wastewater project.

Prior to entering the legal profession, I was a practicing licensed Landscape Architect for 15 years with LANDPLANS. As owner and manager of the full-service Landscape Architecture firm, my experience included involvement in all aspects of the design and development process, from land feasibility analysis, design programming, preparation of design and construction documents, preparation of bid documents, and construction supervision. Our clientele included numerous private and public clients, including a number of projects that were completed for the County of San Luis Obispo and administered through the Department of General Services.

My experience also includes 8 years employment as a tenured faculty member at California Polytechnic State University - San Luis Obispo where I taught principles of design: and at Purdue University in West Lafayette, Indiana where I taught upper division courses in applied design and founded a community outreach program.

## Reasons for Wanting to Serve:

As a long-time resident of Los Osos, I have watched with wonder as a problem that was first identified before I moved into the area has grown and finally taken on a life of its own.

I have declined to get involved in the wastewater disposal disputes because of the nastiness of the politics and the personal attacks that have been generated. However, it now appears to me that the time is ripe for a solution.

I also believe that my experience gives me a unique perspective to evaluating the multiple issues involved in the proposed wastewater system.

Besides my experience and unique qualifications, I believe that the my approach to project approval which includes dispute resolution through consensus, which I believe is always possible even in the fractured community of Los Osos, at its core would be a valuable asset to have on the proposed committee.